

13 d xliij  
 1 e xv  
 f xvi  
 2 g xvij  
 h xviij  
 i xix  
 k xx  
 l xxi  
 m xxij  
 n xxij  
 o xxij  
 p xxij  
 q xxij  
 r xxij  
 s xxij  
 t xxij  
 u xxij  
 v xxij  
 w xxij  
 x xxij  
 y xxij  
 z xxij

chester, at Reading, at  
 Bedforde, at Barne-  
 wel, at Grambrooke,  
 at Glocester, at Lin-  
 colne, at Peterbo-  
 rough, at Windsoze,  
 at Harstone, at Lan-  
 caster, at Westchester,  
 at Hallifax, at Ash-  
 boine. ¶ Fall.

24. S. Iohn Baptiste. at Col-  
 chester, at Wakefield.  
 T xxij, at Folkstone.  
 T xxij, at S. Wombs.

¶ Fall.

At Sud-  
 thewe,

thered at Womfret,  
 buried at Langlie, and  
 afterwarde's entum-  
 bed at Westminster,  
 with his wife Queene  
 Anne.

The xxij. day R. Richard  
 the thirde, beganne to  
 reigne, 1483. he reigned  
 two yeares, two mo-  
 neths, and xliij. daies.  
 He died the xxj. of Au-  
 gust, 1485. He was  
 slaine in battel at Bos-  
 woorth, and buried in  
 the Church of the gray  
 friers in Leicester.

13

2

xiixj

**C**

**rb****f**

παι

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Q

**rbij**

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**xxiii**

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b

**FIE**

**C**

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chester, at Reading, at  
Bedforde, at Barne-  
wel, at Crambooke,  
at Gloucester, at Lin-  
colne, at Peterbo-  
rough; at Windsoze,  
at Warstone. at Lan-  
caster, at Westchester,  
at Mallifaz, at Ab-  
borne. ¶ Fa<sup>t</sup>.

24. S. John Baptist. at Colchester, at Wakefield.

T. xvij, at Folkstone.

xxviii, at S. Dombg.

**Fast**

100ft - At Sud =

1000

1500000

thered at Womfret,  
buried at Langlie, and  
afterwardes entum-  
bed at Westminster,  
with his wife Queene  
Anne.

The xxij. day R. Richard the thirde, beganne to reigne, 1483. he reigned two yeares, two moneths, and xiiij. daies. He died the xxj. of August, 1485. He was slaine in battell at Bosworth, and buried in the Church of the gray friers in Leicester.



Haskins 254

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g	to
A	xhj
b	xbij
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d	xic
e	xx
f	xxi
g	xxij
A	xxiiij
b	xxiiiij
c	vcb
d	xxbj
e	xxbiij
f	xxv

Wint, at Orbridge, at  
Marlbrough, at Win-  
chester, and at Col-  
chester. ¶ East.  
25. James Apostle. At S.  
James beside Londō,  
at Dover, at Biskow,  
at Ipswich, at Darby,  
at Northampton, at  
Dudle in Stafford-  
shire, at Reading, at  
Malmesbury, at Chil-  
ham, at Louth, at Li-  
verpoole, at Chiche-  
ster, at Aldergam.

The xxvij. at Canterbu=  
rie, at Richmonde in  
north, at Northam.

The vij. day, O. Marie  
began to reigne, 1553.  
She reigned five yerres,

iiiij. months, and xi. daies. Shee died the xliij. day of Nouember, 1558. She was buried in the Abbie of Westminster.

The viij. day k. Edward the seconde beganne to reigne, 1307. He reigned xviij. yeres, vi. moneths, and five & twentie daies. He died the five and twentie day of Januarie, 1326. He was shamefully murdered at Barklie castell, was buried at Glouster.

like warely I will thee, } } T/

or ill smells may kill thee. } } 7

must hath. xxxj. daies.

your rie, & shooke bp your wheate,  
frutes gather, the sweeter to eate:  
one with such otes as God shall you sende,  
prouided this moneth drawe toward an ende.

	j	On Lammes daye, At	The first daye k. Hen-
	d ij	Feuerthā, at f. Edes,	rie the first beganne to
	e iij	at Excester, at Dun-	reigne, 1010. He reig-
10	f iij	stable, at Bedford, at	ned xxv. yeares, foure
18	g b	Norham Church, at	moneths, and ij. daies.
7	a bj	Wubich, at Yorke, at	He died the ij. day of
	b bji	Romnie, at Newton	December, 1135. Hee
15	c biiij	in Lancashire.	was solemnly buried
	d ix	The x. day, at Waltham,	in the Abbie Church
4	e x	at Blackemore, at	at Reading
	f xi	Bedforde, at Walton,	The xxxi. day k. Hen-
12	g xij	at Hungerforde, at	rie the first beganne to
1		Croply, at new Brain	reigne, 1442. He reig-
	b xiiij	forde, at S. Laurence,	ned xxviiij. yeares, bj.
9	c xv	by Bodwin.	moneths, & iij. daies.
	d xvi	13. The Summe in Virgo.	He died the iij. day of
17	e xvij	The xv. day, At Carlile,	March, 1460. He was
6	f xvij	at Donnow in Eller,	lamentable murder-
	g xix	at Preston. at Wake-	red in the Tower, and
14	a xx	feelde the two Ladie	lieth buried at Wind-
3	b xxi	daies. 17. Dog daies end.	soze.
	c xxij	¶ Fast.	The xxij. day k. Henrie,
11	d xxij	24. Bartholomew Apost. at	the seventh beganne to
	e xxij	London, at Teuhes-	reigne, 1485. He reig-
	f xxv	burie, at Nantwich, at	ned xxij. yeares, eight
	g xxvj	Beggars bush beside	moneths, & xiiij. daies.
	a xxvij	Kie, at Sudburie, at	He died the xxij. day of
	b xxvij	Norwich, at North-	April, 1509. He was
	c xxvij	lerton, at Wouer, at	most toially buried in
	d xxvij	ie, at Bromlie.	the Abbie at Westmin-
	e xxvij	xxvij. at Ashforde.	ster.

ing heate may annoy thee, } T' night  
akin colde may destroy thee. } ten hours

your hath. xxx. daies.

your barlie, least that it be lost,  
and your peason, to quite care & cost:  
muzzing alwaies the age of the moone,  
So shall you do nothing too late, or too soone.

	f	i	The i. day, at S. Giles	The iij. day, a lad xviij.
	g	ij	in the Bush.	yeares old was drow-
18	a	iiij	The vij. day, at Wake-	ned in a channell at
7	b	v	feeld, at Sturbridge,	Dowgate in London,
	c	vi	at Southwarke, at	and could not be reco-
	d	vij	Snide, at Kocolier,	nered, the streame was
15	e	viii	at Keugh both the	so strong and so behe-
4	f	ix	Ladie daies, at Gil-	ment. 1574.
	g	x	borough, at Watnie	The vij. day which was
	a	xi	the three Lady daies,	Sunday, O. Elizabeth
12	b	xij	at Blackborne, at	was boane at Greene-
1	c	xij	Gilborne in Yorke-	wich, 1533. her mo-
9	d	xij	shire, at Chalton.	ther O. Anne Bullen

	e	xiiij	The xiiij. day being Ho-	died the xix. daye of
	f	xv	ly roode day, at Rich-	Maye. 1536.
17	g	xvi	mond in Yorkshyre, at	The ix. daye k. William
6	a	xvij	Rippon a horsefaire,	Rufus began to reigne,
	b	xviii	at Waltham Abbie, at	1087. He reigned xij.
14	c	xix	Chesterfeeld.	yeares, x. moneths, and
3	d	xx	14. The Sunne in Libra.	xij. daies. He died the
	e	xxi	Mathew Apost. At Marl-	first day of August, 1010.
11	f	xxij	borough, at Bedford,	Hee was buried in
19	g	xxiii	at Crolden, at Sir-	Winchester.
8	a	xxiiii	tingborne, at Douer,	The xxix. day k. Henrie
	b	xxv	at Shrewesburie,	the fourth beganne to
	c	xxvi	29. Michael Archangel.	reigne, 1399. He reig-
	d	xxvii	At Canterburie, at	ned xij. yeares, five
	e	xxviii	Lancaster, at Black-	moneths, & xij. daies.
	f	xxix	borne, at Westche-	He died the xx. day of
	g	xxx	ster, at Cokermouth,	March, 1412. He was
	a	xxxi	Leicester.	buried in Canterburie

if raw frute to glut thee, } The night is }  
if still may put thee. } xij. houres.

ber hath xxxj. daies.

ste and rie a while take the paine,  
eths beginning for feare of the raine :  
scowze diches and pondes, let apples & plommes,  
Deares, walnuts, & silberds : for time goes & commes.

8	A b c d	The iij. day, at Michel. The vij. daie, at Saint Faithes besides Noz- wich, at Maidstone.	The xij. day & Edward vj. was bozne at Ham- ton court, his mother Q. Jane Seamer died in childbed. 1537.
7	e f g	The viij. daie, at War- uord, at Herbrough, & at Bishop Stotford.	The xiiij. day & William the Conquerour began to reign, 1067. He reig- ned xx. yeares, xi. mo- neths, lacking v. daies.
15	A b c	On S. Edwardes daie, at Graues ende, at Marchfield, at Win- sor, at Colchester, at Charing, at Roiston.	He died the ix. of Sep. 1087. He was buried at Caen in Normandy.
4	d e f	14. The Sunne in Scorpio.	
12	A b c	The xix. day, at Eke, at Wichle, at Opan, at Thirst, at Friswides in Oxford, at Tisdale, at Budgenorth, at Stanton, at Burton bpō Trent, at Charl- ton, at Wigan in Lan- cashire, at Holt in Wales.	The xix. day & Henric the third beganne to reigne, 1206. he reig- ned, lviij. yerres, & xviij. daies. He died the xviij. of Nouember, 1272.
3	d e f	The xxi. day, at Saffron Walden, at New- market, at Hertford, at Ciceter, at Stoke- ley.	He was buried in the Abbie at Westminster.
11	A b c	28 Simon and Iude Apo. On all Saints euen, at Wakefield, at Kithen.	The xx. day & Henric the ij. began to reigne, 1154. He reigned xxiiij yeares, viij. moneths, and xij. daies. He died the vi. of Julie, 1189.
19	d e f		Hee was buried in founteuerard Abbie, with in the Dukedome of Alanson in France.
8	A b c		
6	d e f		
14	A b c		
3	d e f		
11	A b c		
19	d e f		

et warne meates suffice thee, } The night is  
And treade dyie I aduise thee. } xij. houres.

# ember hath. xxx. daies.

With the season to sowe wheate and rie,  
 At th. moneths beginning, in ground hot & drie:  
 Some labour bestowe your hedges to plash,  
 Your wood to cut downe, and chiefly your Ash.

		All Saints.	
	i	The ij. daye, at Ble-	The iij. daye k. Henrie
	ii	chingle, at Kingston,	the viij. was autorsed
18	iii	and at Marfeeld.	supreame head of the
7	iiij	The vj. daye, being S.	Church of Englande,
	v	Leonardes daye, at	and the popes usurped
15	vi	Salforth, at Stan-	supremacie abolished,
4	vii	lie, at Tregnie, at	by act of Parliament.
	viii	Newportpoude.	1534.
12	ix	The x. day at Lenton.	The ix. day kindled the
1	x	The xi. day, at Marle-	rebellion of the Earls
9	xi	borough, at Wouer.	of Northumberland, &
	xii	12. The Sunne in Sagittarius.	Westmerland, 1569.
	xiii		The xvj. day k. Edward
17	xiiii	The xiiij. day, at S. Ed-	the first began to reigne
	xv	monds burie, at Bil-	1272. He reigned xxvj.
	xvi	forde.	yeares, viij. moneths, &
14	xvii	The xvij. day, at Low, at	xxj. daies. He died the
3	xviii	Wode.	vij. day of Julie, 1307.
	xix	The xix. day at Worham	He was buried in the
11	xx	The xx. day, being S.	Abbie at Westminster.
19	xxi	Edmondes daye, at	The xxij. daye, our most
8	xxii	Wythe, at Ingerskone.	gracious Queene Eli-
	xxiii	The xxij. day, at Sand-	zabeth began to reigne,
	xxiiii	wich.	1558. She hath reig-
16	xxv	¶ Fast.	ned full xj. yeares, in
8	xxvi	30. Andrew Apostle. At	prosperitie and peace:
	xxvii	Colingborough, at	& that he may continue
	xxviii	Rochester, at Peter-	many & manie yeares
13	xxix	field, at Maidenhead,	our gracious Souer-
2		at Bewdley, at Bed-	nesse. let all loyall sub-
		forde in Yorkshire.	jects saie. So be it.

The use { If stomach forsake thee, } The night is  
 { Then tart receipts make thee. } xiiij. houres.

# December hath. xxxj. daies.

With your timber sword, & let it not stand,  
 number for baslie to fallowe your land :  
 From hedges and trees brush all needles sprigs,  
 And now go a birding with nets & lime twigs.

18	f	i	The v. daye, a faire at	The ij. daye &. Stephen
7	g	ij	Wluchlie.	began to reigne, 1135.
	a	iiij	The vi. date, at Spal-	he reigned xviij. yeres,
15	b	iiij	ding, at Arnedale, at	ten moneths, and xxij.
4	c	v	Sinock, at Exeter, at	dates. He died the xxv.
	d	vi	Northwich in Che-	of October, 1154. he was
12	e	vii	shire.	buried in the Abbie of
1	f	viii	The viij. date, at Sand-	seuertham in Kent.
	g	ix	hurst.	The xxviij. day with a ve-
9	a	x	The viij. daye, being the	hement westerne wind,
	b	xi	conception of the	the great gates at the
17	c	xii	Virgine Marie, at	west ende of Paules
	d	xiii	Clicherall in Lan-	Church, notwithstanding
6	e	xv	cashire, and at Mal-	ding the piller of braile,
14	f	xvi	pas in Cheshire.	were blown open, 1563.
3	g	xvii	<sup>13. The Sunne in Capricornus.</sup>	The xxv. day by reason of
	a	xviii	S. Lucie, The shortest	a great dearth & starv-
11	b	xix	day in the yeare.	tie in London, &. Hen-
19	c	xx	¶ Fast.	rie the eight, with a
	d	xxi	Thomas Apostle.	small retinue, kept his
8	e	xxii	¶ Fast.	Chrismasse at Eitam,
	f	xxiii	Natiuitie of Christ.	this was called, The
16	g	xxiiii	S. Stephen.	still Chrismasse. 1525.
5	a	xxv	S. Iohn.	The xxvi. day, the Tha-
	b	xxvi	Innocents.	mes was so hard fro-
13	c	xxvii	The xxix. date, at Can-	sen, that people wout
	d	xxviii	terburie, at Salisbu-	peril went to & fro vpo
21	e	xxix	rie.	it from London brdge
	f	xxx		to westminster playing
11	g	xxxi		at footeball, shooting
	a	xxxii		at prickes. &. 1564.

The da  
 i. houres

{ With warme clothing sit thee, } { The night }  
 { Least nipping colde hit thee. } { xxviij. hour. }



**note of the Moneths, weekes,  
daies, and howres, throughout  
the whole year.**

The year continued	Months. 12.	Hours. 720.	8000, 700, 36.			
	Daies. 365.	Days. 36.				
Date	Seasonall Quarterly	hath 12 } 24 } hours.				
¶ An Almanacke for ten yeares.						
Anno Domini.	Circle of p. An	Day of the week.	Leap year.	Calendar day.	Golden number.	Indiction.
1580.	21	C	A	3. April.	4	7
1581.	22	A	B	26. Mar.	5	8
1582.	23	B	C	15. April.	6	9
1583.	24	C	D	31. Mar.	7	10
1584.	25	D	E	22. Mar.	8	11
1585.	26	E	F	11. April.	9	12
1586.	27	F	G	3. April.	10	13
1587.	28	G	A	16. April.	11	14
1588.	29	A	B	22. April.	12	15
1589.	30	B	C	30. Mar.	13	1

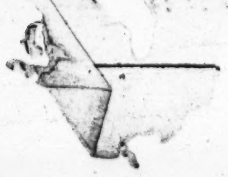
**¶ The foure Ternes of  
the year.**

- 1 Hilarie & erme begunneth the xxiij<sup>th</sup> Januarie, (whiche if it be Sunday,) next day following, and endeth i<sup>st</sup> februarye.
- 2 & after & erme begunneth xviij<sup>th</sup> of Easter, and endeth iiiij<sup>th</sup> daies cenfion day.
- 3 Trinitie & erme begunneth after Corpus Christi day, and endeth nelsonay fortnighte after.
- 4 Michachmas & erme begunneth of October, (if it be not Sunday,) the xxiij<sup>th</sup> of November.

¶ Daies wherein the Q. M. may  
neither sit in Westminster hall,  
nor heare any mat-  
ter pleaded.

¶ Namely on  
Ascension  
S. Johns day.  
All Saints  
Iohannification  
the Sabbath

also that the & februarye openeth  
any & erme beginneth, except & erme  
it openeth but foure daies before.





# A rule to knowe what the ordinarie charges of a penie

by the daie commeth to in

the yeare, and so from a

penie a day to ten

shillings, &c.

y.

By the yeare.

xxx.s.v.d

liij.li.r.d

liij.li.rj.s.ij.d

vij.li.xx.d

vij.li.rj.s.t.d

ix.li.g.s.vij.d

x.li.rj.s.xj.d

xij.li.iiij.s.iiij.d

xiiij.li.xiiij.s.ix.d

xv.li.iiij.s.g.d

xvi.li.xiiij.s.vi

xvij.li.v.s.

xlii.v.s.v.d

xxv.d

xxv.d

xxv.d

.d

x.d

xv.d

o

o

The Catechisme, that  
is to say, an Instruction  
to be taught and learned of  
euery Childe, before he be  
brought to be confirmed  
of the Bishop.

¶ Question.



What is your name?

¶ Answer.

A. OZ M.

¶ Question.

Who gaue you this name?

¶ Answer.

My Godfathers and God-  
mothers in my Baptisme,  
wherin I was made a mem-  
ber of Christ, the childe of  
God, and an inheritor of the  
Kingdome of Heauen.

A. I.

The Catechisme.

¶ Question.

What did your Godfathers and  
Godmothers then for you?

¶ Answer.

They did promise and bove  
thre things in my name.

First that I should forsake  
the Deuil and al his works,  
and pomps, and vanities of  
this wicked world, and al the  
sinful lusts of the flesh.

Secondly, that I shoulde  
belæue al the Articles of the  
Christian faith. And thirdly,  
that I shoulde keepe Gods  
holy wil & commandements,  
and walke in the same al the  
dayes of my life.

¶ Que-

¶ Question.

Doest thou not thinke that thou  
art bounde to beleue, and to doe as  
they haue promised for thee?

¶ Answer.

Yes verily. And by Gods  
helpe so I wil. And I hartily  
thank our Heauenly Father,  
that hee hath called mee to  
this state of saluatiō, through  
Jesus Christ our Sauour.  
And I praie God to giue me  
his grace, that I may conti-  
nue in y<sup>e</sup> same vnto my liues  
ende.

¶ Question.

Rehearse the Articles of thy be-  
leeve.

¶ Answer.

I Beleeue in God the Fa-  
ther Almighty, maker of  
heauen

heauen & earth. And in Je-  
sus Christ his only sonne our  
Lord, which was conceived  
by the holy Ghost, borne of y  
Virgin Marie, suffered vn-  
der Ponce Pilate, was cru-  
cified, dead, and buried, he de-  
scended into hel. The third day  
he rose againe from the dead.  
He ascended into heauen, and  
sitteth at y right hand of god  
the Father Almighty. From  
thence he shal come to iudge  
the quick & the dead. I beleue  
in the holy Ghost. The holy  
Catholike church. The com-  
munion of Saints. The for-  
giuenes of sinnes. The resur-  
rection

The Catechisme.  
rection of the body. And the  
life everlasting. Amen.

¶ Question.

What doest thou chiefly learne  
in these Articles of thy belife?

¶ Answer.

First, I learne to beleue in  
GOD the Father, who hath  
made me & al the world. Se-  
condly, in God the sonne, who  
hath redeemed me & al man-  
kind. Thirldy, in God the ho-  
ly Ghost, who sanctifieth me  
& al the elect people of God.

¶ Question.

You saide that your Godfathers  
& Godmothers did promise for you,  
that you should haue Gods com-

The Catechisme.  
mandements. Tel mee how many  
there be. ¶ Answer.

Ten.

¶ Question.

Which be they?

¶ Answer.

**T**He same which **G O D**  
spake in the. xx. Chapter  
of Exodus, saying: I am the  
Lorde thy God, which haue  
brought thee out of the lande  
of Egypt, out of the house of  
bondage.

i. Thou shalt haue none  
other Gods but mee.

Lord haue mercy vpon vs, and incline  
our hearts to keepe this Law.

ii. Thou shalt not make  
to

The Catechisme.

to thy selfe any grauen Image, nor the likenes of any thing, that is in Heauen above, or in the earth beneath, nor in the water vnder the earth: Thou shalt not bow downe to them, nor worship them. For I the Lorde thy God am a ielous God, and visit the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, & shew mercie vnto thousandes in them that loue me, and keepe my commandements.

Lord haue mercy vpon vs. &c.

iiij. Thou shalt not take  
the



The Catechisme.

the name of the Lorde thy  
GOD in vaine, for the Lord  
wil not hold him guiltles, that  
taketh his name in vaine.

Lord haue mercy vpon vs. &c.

iiij. Remember that thou  
keepe holy the Sabaoth day.  
Six dayes thou shalt labour  
and do al that thou hast to do:  
But the seuenth daie is the  
sabaoth of the Lord thy God.  
In it thou shalt do no maner  
of worke, thou and thy sonne,  
and thy daughter, thy man-  
seruant, & thy maidservant,  
thy cattell, and the stranger  
that is within thy gates:  
For in six dayes the Lorde  
made

The Catechisme.

made Heauen and earth, the  
Sea, and al that in them is,  
and rested the seuenth daie.  
Wherefore the Lord blessed  
the seuenth daie, and halo-  
wed it.

Lord haue mercy vpon vs. &c.

v. Honour thy Father and  
thy Mother, that thy dayes  
may be long in y land which  
the Lord thy GOD giueth  
thee.

Lord haue mercy vpon vs. &c.

vi. Thou shalt doo no mur-  
ther.

Lord haue mercy vpon vs. &c.

vii. Thou shalt not com-  
mit adulterie.

E

b. g.

Lord

The Catechisme.

Lord haue mercy vpon vs.&c.

**viij.** Thou shalt not steale.

Lord haue mercy vpon vs.&c.

**ix.** Thou shalt not beare  
false witnesse agaynst thy  
neighbour.

Lord haue mercy vpon vs.&c.

**x.** Thou shalt not couet  
thy neighbours house, thou  
shalt not couet thy neighbors  
wife, nor his seruant, nor his  
maide, nor his ore, nor his  
asse, nor any thing that is his.

Lord haue mercy vpon vs, and write  
these thy Lawes in our harts, we  
beseech thee.

¶ Question.

What doest thou chiefly learne  
by these commandements?

¶ Answer.

The Catechisme.

I learne two things. My  
dutie towards God, And my  
duty towards my neighbour.

¶ Question.

What is thy dutie towards  
God?

¶ Answer.

My duty towards God is,  
to beleue in him, to feare  
him, and to loue him with al  
my heart, with al my minde,  
with al my soule, and with al  
my strength. To worship him.  
To giue him thanks. To put  
my whole trust in him. To  
cal vpon him. To honor his  
holy Name & his worde, And  
to serue him truely all the  
daies of my life.

¶ Question.

The Catechisme.

¶ Question.

What is thy dutie towards thy  
neighbour? ¶ Answer.

My dutie towardes my  
neighbour is, to loue him as  
my selfe, and to doe to al men,  
as I would they should do to  
mee. To loue, honor, and suc-  
cour my father and mother.  
To honor & obey the Quene  
and hir ministers. To submit  
my selfe to al my gouernors,  
teachers, spirituall Pastors,  
and Maisters. To order my  
selfe lowly and reuerently to  
al my betters. To hurt no bo-  
die by word nor deede. To be  
true and iust in all my dea-  
lings.

The Catechisme.

lings. To beare no malice nor hatred in my hart. To keepe my hands from picking and stealing, and my tongue from euil speaking, lying, & slandering. To keepe my bodie in temperance, sobernes, and chastitie. Not to couet nor desire other mens goods. But learne and labor truly to get mine owne liuing, & to do my duty in that state of life, vnto the which it shal please God to call mee.

¶ Question.

My good childe knowe this, that thou art not able to do these things of thy selfe, nor to walke in the  
com-

The Catechisme.

commandements of God, and to  
serue him without his especiall  
grace, which thou must learne at al  
times to cal for by diligent praier.

Let mee heare therefore if thou  
canst say the Lordes praier:

¶ Answer.

**O**ur Father which art in  
Heauen, hallowed be thy  
name. Thy kingdome come.  
Thy wil be done in earth as  
it is in Heauen. Giue vs this  
day our daily bread. And for-  
giue vs our trespases, as we  
forgiue them, that trespasse  
against vs. And leade vs not  
into temptation. But deliuer  
vs from euil. For thine is. &c.

¶ Que.

The Catechisme.

¶ Question.

What desirest thou of God in  
this prayer :

¶ Answer.

I desire my Lord God our  
heavenly Father, who is the  
giuer of al goodnes, to sende  
his grace vnto mee and to  
al people, that we may wor-  
ship him, serue him, and obey  
him as we ought to doe. And  
I pray vnto God, that he wil  
sende vs all things that be  
needeful, both for our soules  
and bodies : And that he wil  
be merciful vnto vs, and for-  
giue vs our sinnes: And that  
it wil please him to saue and  
defend



The Catechisme.

defend vs in al dāgers, ghostly and bodily: And that he wil keepe vs from al sin and wickednes, and from our ghostly enimie, and from everlasting death. And this I trust he wil do of his mercy and goodnes, thozow our Lord Iesu Christ. And therfore I say, Amen. So be it.

Here enderh the  
*Catechisme.*



¶ Certainē godly Graces,  
to be saide before and  
after meales.

¶ Grace before Dinner.



Thē eies of al things,  
do looke by and trust  
in thee, O lord: thou  
giuest them meate  
in due season, thou openest  
thy hand, and fillest with thy  
blessing euery liuing thing:  
good LORD blesse vs and al  
thy gifts, which we receiue  
of thy bounteous liberalitie,  
through Christ our Lord. A-  
men.

Our Father which art in Hea-  
uen. &c.

¶ Grace

Graces.

¶ Grace after Dinner.

**T**he King of eternal glozy  
make vs Partakers of  
his heavenly Table. Amen.

God save his vniuersal Church,  
our Queene Elizabeth, the Realme,  
and grant vs peace and truth in  
Christ Iesus. Amen.

¶ Grace before Supper.

**O** Most gracious God, and  
louing Father, which  
mercifully feedest all lining  
creatures: We beseech thee  
blesse vs, & al these thy gifts,  
which we at this present shal  
receiue at thy bounteous  
hande, for the refreshing of  
our hungry bodie: & giue vs  
grace

Graces.

grace to doo al things vnto y  
glozie of thy hol. Name, tho-  
row Iesus Christ our Lord.

¶ Grace after Supper.

**N**Ow you haue well refre-  
shed your bodie, remem-  
ber the lamentable afflicti-  
ons and miseries of so many  
thousands of your neighbors  
and brethren in Christ, visited  
by the hand of **G O D**, some  
with mortal plagues and di-  
seases, some with imprison-  
ments, some with extreame  
pouerty and necessity, so that  
either they cannot, or they  
haue not to feede on as you  
haue done, remember there-  
fore

Graces.

fore how much & how deepe-  
ly, ye present are bound to the  
goodnes of GOD for your  
healvh, wealth, libertie, and  
many other his benefits gi-  
uen vnto you.

Response.

Grace and thanks be now vn-  
to him and alwaies, for these and al  
other his benefits, so mercifully, lo-  
uingly, & abundantly powored vpon  
vs. Amen.

¶ Grace before meate.

**R** Ecceiue your meate with-  
out grudging.

Take heede ye neuer abuse  
the same.

Giue thanks to God for  
euery

Graces.

euery thing,

And alwaies praise his  
holy name,

Who doth not so is sore to  
blame.

No euill example see that  
ye giue :

Thus doth Gods worde  
teach vs to liue. Amen.

¶ Grace after meate.

As thou hast fed our bodies Lord  
So feede our soules likewise :  
And make vs mindful of the poore,  
As riches doe arise.

Increase thy flock, preserve our Quene,  
Thy grace and peace vs send :  
That we may lead a faithfull life,  
And make a godly end. Amen.

¶ Grace

**G** Grace before meate.

**T**o eate & drinke doth smatanaile,  
the world is al but vaine,  
Except the lord our harts do guide,  
our pleasures are but paine.

**O** Lord, looke down fro heauen hie:  
stretch forth thy mighty hand,  
And season with the salt of grace  
the meate that here doth stand.  
That we which daily eate the same  
may al with one accorde:  
Pot liue to eate, but eate to liue,  
and liue to praise the Lorde.

God saue his Church, & eke our Quene,  
hir enemies deface,  
And Lord preserue this noble Realme,  
and grant vs all thy grace. Amen.

**G** Grace after meate.

**T**hou God be praised for the fode  
which we receiue from thee:  
And

Graces.

And gve vs grace a life to leade  
more thankful for to bee.

God saue his Church, our Quene and  
Realme, God send vs peace in Christ  
Jesus, Amen.

*¶ Grace before meate.*

Blesse vs, O Lord, & these  
thy gifts,

Whereof we now shal tast:  
And feede our soules with  
heauenly things,

Which alwaies pure do last.

Increase thy Church, preserve our  
Quene,

Thy grace and peace vs send:

That we may leade a faithfull life,  
and make a godly end. Amen.

1100.

*¶*



*A Grace to be said before  
or after meate.*

**M**Ans life preserued is by  
foode,

As God hath wel decreede.  
But on Gods grace and holy  
worde,

The soule must daily feede.  
Through want of foode ma-  
terial,

The body soone doth pine :  
So will the soule , if long it  
lack,

The spiritual foode diuine.  
To thee be praise, O Father  
deere,

Which at this time hast  
sent :

**Both**

Graces.

Both for the soule and body  
fowde,

Thy children to content.

We beseech thee Christ, thy church,  
Our Queene and Realme to saue:  
That by hir life in peace long time  
The Gospel we may haue: Amen,  
So be it.

*¶ Grace before supper.*

Gue thanks to G O D  
With one accorde,  
For that shal be set on this  
borde.

And be not carefull what  
to eate.

To eche thing liuing the  
Lord sendes meate.

For

Graces.

For foode he wil not see you  
perish,

But wil you feede, foster,  
and cherish.

Take wel in worth that he  
hath sent,

And at this time be ther-  
with content.

Praising God. &c.

¶ Grace after Supper.

**N**OW that your bodie's re-  
freshed be,

And that of foode is left  
some store :

Thinke ye then on the  
miserie,

Of such as go from doze  
to doze :

And

Graces.

And want that yee haue  
had at wil.

Hauing not wherewith to  
sustaine,

Their hungrie bodie for  
to fill :

But in the strates lie and  
complaine.

Pitie therfore their paine  
and greefe,

And ease ye the with some  
relæse.

Blessed be the father cele-  
stiall,

That hath vs fedde with  
material bread :

Beseeching him to blesse  
vs all,

And

Prayers.

And send vs his kingdome  
when we be dead, Amen.

¶ A Prayer at your  
waking.



Lord God, my hea-  
uely Father, I most  
humbly thank thee,  
that thou of thy fa-  
therly goodnes hast vouches-  
safe to defend mee this night  
from al euil: I most entirely  
beseech thee to preserue mee  
also this day both from suffe-  
ring and doing any euil, and  
to giue me grace so to walke  
in the light of thy holy word,  
that I may bring forth the  
fruites

Prayers.

fruites of the same, vnto the  
glozy of thy blessed name, and  
the profite of my neighbor:  
through Iesus Christ our  
Lord, Amen.

¶ A Prayer to be saide  
*when you go to bed.*

**G**Thank thee, O heauenly  
father, by thy dearely be-  
loned sonne Iesus Christ, our  
Lord and sauour, that of thy  
free mercie thou hast prefer-  
ued me this day fro al hurts  
and dangers: vouchsafe also  
I most humbly beseech thee  
to keepe me this night, and to  
saue me fro al mine enemies  
both

Prayers.

both bodily and ghostly, giue  
to my body quietnes & sleepe,  
but let my minde continually  
watch vnto thee, thinke on  
thee, and thy holy lawe, that  
when the cheereful light of  
the day shal spring & appere,  
I being whole both in body  
and minde, may ioyfully rise  
again, be thankful vnto thee  
and diligently walke in my  
vocation, vnto the glorie of  
thy blessed name, & the com-  
moditie of my neighbour :  
through Iesus Christ  
thy Sonne.  
Amen.





¶ Morning prayer.



At what time so-  
euer a sinner doth  
repent him of his  
sin frō the bottome  
of his hart, I will put all his  
wickednes out of my remem-  
brance, saith the Lord.

I doe knowe mine obone  
wickednes, and my sin is al-  
waies against me.

Turne thy face away from  
our sinnes, O Lord, and blot  
out al our offences.



Morning prayer.

A sorrowful spirit is a sacrifice to God: despise not, O Lord, humble and contrite hearts.

Kent your hearts, and not your garments, and turne to the Lord your God, because he is gentle, and merciful, he is patient, and of much mercie, & such a one that is sorie for your afflictions.

To thee, O Lord God, be-  
longeth mercy & forgiveness,  
for we have gone away from  
thee, & haue not harkened to  
thy voice, whereby we might  
walke in thy lawes, which  
thou hast appointed for vs.

Cor

Morning praier.

Correct vs, O Lord, & yet  
in thy iudgement, not in thy  
fury: least we should be con-  
sumed, & brought to nothing.

Amend your liues: for the  
kingdome of God is at hand.

I wil go to my father, and  
saie to him: Father, I haue  
sinned against Heauen, and  
against thee, I am no more  
worthy to be called thy Son.

Enter not into iudgement  
with thy seruants, O Lord:  
for no flesh is righteous in  
thy sight.

If we say that we haue no  
sin, we deceiue our selues: and  
there is no truth in vs.

C. I. Verely

Morning praier.

**D**Eerly beloued brethren,  
the Scripture moueth  
vs in sundrie places, to ac-  
knowledge and confesse our  
manifest sinnes and wicked-  
nes, and that we should not  
dissemble, nor cloke them be-  
fore y<sup>e</sup> face of almightie God,  
our Heauenly Father, but  
confesse them with an hum-  
ble, lowly, penitent, and obe-  
dient hart, to the end that we  
may obtaine forgiveness of the  
same, by his infinite goodnes  
& mercie. And although we  
ought at al times humbly to  
acknowledge our sins before  
God: yet ought we most chief-  
ly

Morning praier.

ly so to doo, when we assemble  
and meete together, to render  
thanks for the great benefits  
that we haue receined at his  
handes, to set forth his most  
worthy praise, to heare his  
most holy word, & to aske those  
things which be requisite &  
necessary, as wel for the body  
as the soule. Wherefore I pray  
& beseech you, as many as be  
here present, to accompanie me  
with a pure hart, & humble  
voice, vnto the throne of the  
heauenly grace, saying after  
mee. ¶ A general confession.

**A** Almighty and most mer-  
ciful father, we haue er-  
red

Morning praier.

red & straied from thy waies  
like lost sheepe, we haue fol-  
lowed to much the deuiles &  
desires of our owne hearts,  
we haue offended against thy  
holy lawes, we haue left vn-  
done those things which we  
ought to haue done, and we  
haue done those things which  
we ought not to haue done,  
and there is no health in vs,  
but thou, O Lord, haue mer-  
cie vpon vs miserable offen-  
ders: Spare thou them, O  
G O D, which confesse their  
faulfts, restore thou them that  
be penitent, according to thy  
promises declared vnto man-  
kind,

Morning praier.

kind, in Christ Iesu our Lord.  
And grant, O most merciful  
Father, for his sake, that we  
may hereafter liue, a godly,  
righteous, & sober life, to the  
glory of thy holy name, Amen.

*¶ The Absolution.*

A Almighty GOD, the Fa-  
ther of our Lord Iesus  
Christ, which desireth not the  
death of a sinner, but rather  
that he may turne from his  
wickednes and liue, and hath  
giuen power and commande-  
ment to his Ministers, to de-  
clare and pronounce to his  
people, being penitent, the  
abso-

Morning praier.

absolution and remission of  
their sins: He pardoneth and  
absolueth al them which tru-  
ly repent, and unfainedly be-  
leeue his holy Gospel. Where-  
fore we beseech him to grant  
vs true repentance, and his  
holy spirit, that those things  
may please him which we doo  
at this present, and that the  
rest of our life hereafter may  
be pure and holie, so that at  
the last, we may come to his  
eternal ioy, thorow Iesus  
Christ our Lord, Amen.

**O** Father which art in heauen,  
hallowed be thy Name. Thy  
Kingdome come. Thy wil be done  
in

Morning praier.

in earth, as it is in Heauen. Giue  
vs this date our daicly bread. And  
forgiue vs our trespasses, as we for-  
giue them that trespass against vs.  
And leade vs not into temptation.  
But deliuer vs from euil. For thine  
is, &c.

Then say.

**O** Lord open thou our lips.  
And our mouth shal  
shew forth thy praise.

**O** God make speede to saue  
vs.

**O** Lord make haste to help  
vs.

Glozy be to, &c.

*Venite exultemus. Psal. xcvi.*

**O** Come let vs sing vnto  
the Lord: let vs hartily  
reioice in the strength of our  
salua-



Morning praier.

saluation.

Let vs come before his  
presence with thanksgiuing:  
and shew our selues glad in  
him with Psalmes.

For the Lorde is a great  
God: and a great King aboue  
al Gods.

In his handes are al the  
corners of the earth: and the  
strength of y<sup>e</sup> hils is his also.

The sea is his, & he made  
it: and his handes prepared  
the drie lande.

O come, let vs worship &  
fal downe: and kneele before  
the Lord our maker.

For hee is the Lorde our  
God:

Morning praier.

God: and we are the people  
of his pasture, and the shepe  
of his hands.

To day if ye wil heare his  
voice, harden not your harts:  
as in the prouocation, and as  
in the daie of temptation in  
the wildernes.

When your fathers temp-  
ted me: proued me, and saw  
my works.

Fortie yeeres long was I  
griued with this genera-  
tion, and saide: it is a people  
that doe erre in their harts,  
for they haue not knowen my  
waies.

Unto whom I sweare in  
c.ij. my

Morning prayer  
my breath: that they should  
not enter into my rest. and so  
Glorp be to, &c. As it was, &c. in  
Beatus vir. Psal. 128

**B**lessed is that man that  
hath not walked in the  
counsel of the ungodlie,  
nor stande in the waie of sin-  
ners: and hath not sit in the  
seate of the scornfull.

But his delight is in the  
labo of the Lord: & in his labo  
wil he exercise himselfe both  
day and night.

And hee shal be like a tree  
planted by the water side:  
that wil bring forth his fruit  
in due season.

His

Morning praier.

His lease also shal not wi-  
ther: and looke whatsoeuer he  
doth, it shal prosper.

Ps. for the vngodly & it is  
not so with them: but they  
are like the chaffe which the  
winde scattereth away from  
the face of the earth.

Therefore the vngodly shal  
not be able to stande in the  
iudgement: neither the sin-  
ners in the congregation of  
the righteous.

But O Lord knoweth the  
way of the righteous: and  
the way of the vngodly shal  
perish.

Glorie be to, &c. As it was, &c.

*Domine*

Morning praier.

*Domine quid. Psalm. iij.*

**I** Ord how are they increa-  
sed that trouble me: many  
are they that rise against me:

Many one there be that  
say of my soule: there is no  
help for him in his God.

But thou, O Lord, art my  
defender: thou art my wor-  
ship, and the lifter vp of my  
head.

I did call vpon the Lord  
with my voice: and he heard  
me out of his holy hil.

I laide me downe & slept:  
& rose vp againe, for the Lord  
sustained me.

Morning prayer.

I will not be afraid for ten  
thousandes of people: that  
haue set themselves against  
me rounde about.

Up Lord, and helpe me, O  
my God: for thou smitest al  
mine enimies vpon the cheeke  
bone, thou hast broken the  
teeth of the vngodly.

Saluation belongeth vnto  
the Lord: and thy blessing  
is vpon the people.

Glorie be to, &c. As it was, &c.

*Cum inuocarem. Psal. iij.*

Hear me when I call, O  
God of my righteousness:  
thou hast set mee at libertie  
when

Morning praier.

When I was in trouble, haue  
mercie vpon me, and harken  
vnto my praier.

O ye sonnes of men, how  
long wil ye blaspheme mine  
honor: and haue such pleasure  
in vanitie, and seeke after lea-  
sing?

Knowe this also, that the  
Lord hath chosen to himselfe  
the man that is godly: when  
I call vpon the Lorde he wil  
heare me.

Stand in awe and sin not:  
commune with your owne  
hart, & in your chamber, and  
be stil.

Offer to God the sacrifice  
of

Morning praier

of righteousness: & put your  
trust in the Lord.

There be many that will  
saye: Who will shew vs any  
good? Lord lift thou vp: the light  
of thy countenance vpon vs.

Thou hast put gladnes in  
my hart: since the time that  
their corne, & wyne, and oyle  
increased.

I will laye mee downe in  
peace, and take my rest: for it  
is thou Lord onely that ma-  
kest me dwell in safetie.

Glorie be to the father, &c.

As it was in the, &c.

¶ The



Morning prayer.

¶ The first Lesson taken out of  
*the .xx. chapter of Exodus.*

**R**emeber that thou keepe  
holy the sabaoth day: six  
daies thou shalt labor, and do  
all that thou hast to do: but  
the seventh day is the saba-  
oth of the Lord thy God: in it  
thou shalt do no manner of  
worke, thou, and thy sonne,  
and thy daughter, thy man-  
servant, & thy maidervant,  
thy cattel, and the stranger  
that is within thy gates: for  
in six daies the Lord made  
heaven and earth, the sea, &  
all that in them is, and rested  
the

Morning praier.

the seventh day: wherfore the  
Lord blessed the seventh day,  
and halowed it.

*Te Deum laudamus.*

**W**E praise thee, O God:  
wee knowledg thee to  
be the Lord.

All the earth doth worship  
thee: the father everlasting.  
To thee al Angels crie a-  
lowde: the Heauens & al the  
powers therein.

To thee Cherubin & Seraphin:  
continually doe crie.  
Holy, holy, holy: Lord God  
of Sabaoth.

Heauen and earth are ful  
of

Morning praier  
of the maiestie : of thy glory :

The glorious companie of  
the Apostles : praise thee.

The goodly felowship of  
the Prophets : praise thee.

The noble armie of Mar-  
tyrs : praise thee.

The holy Church throught  
out al the world : doth know-  
ledge thee.

The Father : of an infinite  
maiestie.

Thy honorable, true : and  
only sonne.

Also the holy Ghost : the  
comforter.

Thou art the King of glori-  
tie : O Christ.

Thou

Morning praier.

Thou art the euertlasting  
sonne: of the father.

When thou tookest vpo thee  
to deliuer man: thou didst not  
abhorre the virgins wombe.

When thou hadst ouercome  
the sharpnes of death: thou  
didst open the Kingdome of  
heauen to al beleuers.

Thou sittest on the right  
hand of God: in the glory of  
the father.

We beleue that thou shalt  
come: to be our Iudge.

We therfore pray thee help  
thy seruants: whom thou hast  
redeemed with thy precious  
bloud.

Make

Morning prayer.

Make them to be num-  
bred with thy saints: in glory  
everlasting.

O Lorde saue thy people:  
and blesse thine heritage.

Gouerne them: & lift them  
vp for euer.

Day by day: wee magnifie  
thee.

And we worship thy name:  
euer world without end.

Touchsafe, O Lorde: to  
keepe vs this daye without  
sinne.

O Lord, haue mercie vpon  
vs: haue mercie vpon vs.

O Lord let thy mercy ligh-  
ten vpon vs: as our trust is  
in

Morning praier:

in thee.

O Lorde, in thee haue I  
trusted: let me neuer be con-  
founded.

¶ Or this Canticle.

*Benedicite.*

O All ye works of the Lord,  
blesse ye the Lord: praise  
him & magnifie him for euer.

O ye Angels of the Lord,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O ye heauens, blesse ye the  
Lord: praise him and magni-  
fie him for euer.

O yee waters that be a-  
boue the firmament, blesse ye  
the Lord: praise him & mag-  
nifie

Morning praier.

nifie him for euer.

O al ye powers of  $\text{God}$  Lord,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O ye Sunne and Moone,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O ye Starres of Heauen,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O ye Showers and dewes,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O ye windes of God, blesse  
ye the Lord: praise him and  
magnifie him for euer.

O ye fire and heate, blesse  
ye the Lord: praise him and  
magnifie

Morning prayer.

magnifie him for euer.

O ye Winter & Sommer,  
bless ye the Lord: praise him  
and magnifie him for euer.

O ye Dewes and Frostes,  
bless ye the Lord: praise him  
and magnifie him for euer.

O ye Frost and Cold, bless  
ye the Lord: praise him and  
magnifie him for euer.

O ye Ice and Snow, bless  
ye the Lord: praise him and  
magnifie him for euer.

O ye nights & daies, bless  
ye the Lord, praise him and  
magnifie him for euer.

O ye light & darknes, bless  
ye the Lord: praise him and  
magni-



Morning praier.

magnifie him for euer.

O ye lightnings & cloudes,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O let the earth blesse the  
Lorde: yea, let it praise him  
and magnifie him for euer.

O ye Mountaines & Hills,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O al ye greene things vp-  
on the earth, blesse ye the  
Lord: praise him and magni-  
fie him for euer.

O ye Welles, blesse ye the  
Lord: praise him and magni-  
fie him for euer.

O ye Seas and Flouds,  
blesse

Morning praier.

blesse ye the Lord: praise him  
and magnifie him for euer.

O ye Whales and al that  
moue in the waters, blesse  
ye the Lord: praise him and  
magnifie him for euer.

O al ye Foules of the aire,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O al ye Beasts and cattel,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O ye children of men, blesse  
ye the Lord: praise him and  
magnifie him for euer.

O let Israel blesse the  
Lorde: praise him and mag-  
nifie him for euer.

D

Morning praier.

O ye Priests of the Lord,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O ye seruants of the Lord,  
blesse ye the Lord: praise him  
and magnifie him for euer.

O ye spirits and soules of  
the righteous, blesse ye the  
Lord: praise him and magni-  
fie him for euer.

O ye holy and humble men  
of hart, blesse ye the Lorde:  
praise him and magnifie him  
for euer.

O Ananias, Azarias, and  
Misael, blesse ye the Lord:  
praise him and magnifie him  
for euer. Gloꝝy be to, &c.

¶ The

**¶** The second Lesson taken out  
of the first Chapter of the Gospel  
by S. Matthew.



**W**hen Iesus saue the  
people, he went vp  
into a Mountaine,  
& when he was set,  
his Disciples came to him,  
and after that he had opened  
his mouth, he taught them,  
saieng. Blessed are the poore  
in Spirit, for theirs is the  
kingdome of Heauen. Bles-  
sed are they that mourne, for  
they shall receiue comfort.  
Blessed are the meke, for  
they shall receiue the inheri-  
tance of the earth. Blessed  
are they which hunger and  
thirst

Morning praier.

thirst after righteousness, for  
they shall be satisfied. Blessed  
are the merciful, for they shall  
obtaine mercie. Blessed are  
the pure in hart, for they shall  
see God. Blessed are the peace  
makers, for they shall be cal-  
led the children of God. Bles-  
sed are they which suffer per-  
secutio for righteousness sake,  
for theirs is the kingdome of  
Heauen. Blessed are ye, when  
men reuile you, and persecute  
you, and shall falsly say al ma-  
ner of euill sayings against  
you for my sake. Reioice and  
be glad, for great is your re-  
ward in Heauen. For so per-  
secuted

Morning praier.

secuted they the Prophets,  
which were before you. Ye  
are the salt of the earth. But  
if the salt haue lost his salt-  
nes, what shal be seasoned  
therwith? It is thenceforth  
good for nothing, but to be  
cast out, & to be troden doونه  
of men. Ye are the light of  
the world.

All Citie that is set on an  
hil, cannot be hid, neither do  
men light a candle, and put it  
vnder a bushel, but on a can-  
dlestick, and it giueth light  
vnto al that are in the house.  
Let your light so shine before  
men that they may see your  
good

Morning praier.  
good works, and glorifie your  
father which is in heauen.

Thus endeth the second Lesson.

*Benedictus. Luke.i.*

Blessed be the Lord God of  
Israel, for he hath visited  
and redeemed his people.

And hath raised vp a mighty  
saluation for vs, in the  
house of his seruant David.

As he spake by the mouth  
of his holy Prophets: which  
haue bene since the world be-  
gan.

That we shoulde be saued  
from our enemies: and from  
the hands of al that hate vs.

To

Morning praler.

To performe the mercie  
promised to our forefathers:  
and to remember his holy co-  
uenant.

To performe þ oth which  
he sware to our forefather  
Abraham: that he would giue  
vs.

That we being deliuered  
out of the hands of our eni-  
mies: might serue him with-  
out feare.

In holines and righteous-  
nes before him : al the daies  
of our life.

And thou childe shalt be  
called the Prophet of the  
highest: for thou shalt go be-  
fore



Morning praiser.

foze the face of the Lorde to  
prepare his waies.

To giue knowledg of sal-  
uation vnto his people: for  
the remission of their sins.

Through the tender mer-  
cie of our God: whereby the  
daye spring from an high,  
hath visited vs.

To giue light to them  
that sit in darknes, & in the  
shadow of death: & to guide  
our feete into y way of peace.

Glozy be to, &c. As it was, &c.

¶ Or else this Psalm.

*Inbilate Deo. Psalm C.*

**O** Be ioyful in the Lord, al  
ye lands: serue the Lord  
with

Morning prayer.

with gladnes, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, & not we our selues, we are his people, and the sheepe of his pasture.

I go your waye into his gates with thanksgiuing, & into his Courts with praise: be thankfull vnto him, and speake good of his name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glo:ry be to the father, &c.

As it was in the begin, &c.

D. f.

The

¶ The Creede.

I Beleeue in God the Fa-  
ther almightie, maker of  
Heauen and earth: and in  
Jesus Christ his onely Son  
our Lord, &c.

The Lord be with you.

And with thy spirit.

Let vs } <sup>Lord</sup>  
pray. } <sup>Chil</sup> haue mercy vpon vs.  
          } <sup>Lord</sup>

Our Father which, &c.

O Lord shew thy mercie  
vpon vs.

And grant vs thy saluatio.

O Lord saue the Quene.

And mercifully heare vs  
when we call vpon thee.

Indue thy ministers with  
righ-

righteousnes.

And make thy chosen people ioyful.

O Lord saue thy people.

And blesse thine inheritance.

Giue peace in our time, O Lord.

Because there is none other that fighteth for vs, but only thou O God.

O God make cleane our hearts within vs.

And take not thine holy spirit from vs.

Then say the Collect that pertaineth vnto that Sunday, which Collect also shal serue for the first Collect at the weeke following.

¶ The

¶ The second Collect

*for Peace.*

**O** God which art the Author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedome, defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries: through the might of Iesus Christ our Lord. Amen.

¶ The third Collect

*for Grace.*


**O** Lord our heavenly father, almighty & euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mightie power,

Morning praier.

power, and grant that this day we  
fall into no sin, neither run into any  
kind of danger: but that al our do-  
ings may be ordered by thy gover-  
nance, to doe alwayes that which is  
righteous in thy sight, theow Je-  
sus Christ our Lord. Amen.

The Collect for the

Queene.

 Lord Jesus Christ, most  
high, most mightie, King of  
Kings, Lord of Lordes, the  
onely ruler of Princes, the very son  
of God, on whose right hande sit-  
ting, doest from thy Throne behold  
all the dwellers upon earth: with  
most lowly hearts, we beseech thee,  
watchsafe with favourable regard to  
beholde our most gracious Souer-  
reigne

Morning praier.

reignte Lady Quene Elizabeth, &  
so replenish hir with þy grace of thy  
holy spirit, that she may alway in-  
cline to thy wil, & walke in thy way,  
keepe hir far from ignorance, but  
through thy gracelous gift, let pru-  
dence and godly knowledge alway  
abounde in hir royall hart, so in-  
struct hir, O Lord Iesus, reigning  
ouer vs in earth, that hir noble  
grace may alway obey thy godly  
Maiestie in feare and dread, endue  
hir plentifully with heauēly gifts:  
grant hir in health and wealth  
long to liue, heape glozie and hono-  
r upon hir, glad hir with the ioy of  
thy countenance, so strength hir,  
that she may banquish and ouer-  
come al hir, and our foes, and be  
dread

Morning praler.

bread and feared of al the enimies  
of this Kealme, & finally after this  
life, that she may attain euerlasting  
toy and felicitie. Amen.



¶ Here followeth the

*Lecanie and Suffrages, to be*

vsed vpon Sundaies, Wednes-  
daies, and Frydaies.



God the Father of  
Heauen, haue mercie  
vpon vs miserable sin-  
ners.

¶ God the Father of Heauen, haue  
mercie vpon vs, miserable sinners.



The estate.

O God the Sonne, redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne, redeemer of the world: haue mercie vpon vs, miserable sinners.

O God the holy Ghost proceeding from the Father & the Son: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O holy, blessed, & glorious Trinitie, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercie vpon vs miserable sinners.

Remember not Lord our offences,

The Letany.

ces, nor the offences of our Forefathers, neither take thou vengeance of our sins: Spare vs good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Spare vs good Lord.

From al euill and mischief, from sin, from the crafts and assaults of the Diuel, from thy wrath, & from everlasting damnation.

Good Lord deliuer vs.

From al blindness of hart, from pride, vaine gloze, and hypocrisie, from enuy, hatred, and malice, and al vncharitableness.

Good Lord deliuer vs.

From fornication and al other  
D. U. deadly

The Letany.

deadly sin, and from al the deceits  
of the world, the flesh, & the Deuil.

God Lord deliuer vs.

From lightning and tempest,  
from plague, pestilence, & famine,  
from battel and murder, and from  
suddaine death.

God Lord deliuer vs.

From al sedition and priuy con-  
spiracie from al false doctrine and  
heresie, from hardnes of hart, and  
contempt of thy worde and com-  
mandement.

God Lord deliuer vs.

By the mysterie of thy holy in-  
carnation, by thy holy natiuitie and  
circumcision, by thy Baptisme, fa-  
sting, and temptation.

God Lord deliuer vs.

By thine agony, & bloudy sweat,  
by

The Litanie.

by thy Crosse and passion, by thy  
precious death and burial, by thy  
glorious resurrection, and ascensi-  
on, and by the coming of the holy  
Ghost.

God Lord deliuer vs.

In all times of our tribulation, in  
all time of our wealth, in the house  
of death, & in the day of iudgement.

God Lord deliuer vs.

Woe sinners doe beseeche thee to  
heare vs (O Lord God) and that it  
may please thee to rule and gouern  
thy holy Church, vniuersally in the  
right way.

Woe we beseech thee to heare vs, &c.

That it may please thee to keepe  
and strengthen in the true worship-  
ping of thee, in righteousness & hol-

ness

The Letany.

nes of lye, thy servant Elizabeth  
our most gracious Quene and go  
tierhouse

we beseech thee to heare vs, &c.

That it may please thee to rule  
hir hart in thy faith, feare and loue,  
and that she may reuer more harte  
affiance in thee, and neuer seeke thy  
honour and glory, and still in  
we beseech thee to heare vs, &c.

That it may please thee to be hir  
defender and keeper, giuing hir the  
victory over al hir enemies, &c.

we beseech thee to heare vs, &c.

That it may please thee to illu  
minate al Bishops, Pastours and  
Ministers of the church, with true  
knowledge and understanding of  
thy worde; and that both by their  
prea

The Letany.

preaching and liuing, they may set  
it forth, and shew it accordingly.

we beseech thee to heare vs, &c.

That it may please thee to indue  
the Lordes of the Councell, and al  
the Nobility, with grace, wisdom,  
and vnderstanding.

we beseech thee to heare vs, &c.

That it may please thee to blesse  
and keepe the Magistrates, giuing  
them grace to execute iustice, and  
to maintaine truth.

we beseech thee to heare vs, &c.

That it may please thee to blesse  
and keepe al thy people.

we beseech thee to heare vs, &c.

That it may please thee to giue  
to al nations, vniuersal peace, and con-  
cord.

we beseech thee to heare vs, &c.

That

The Litanie

That it may please thee to giue  
vs an hart to loue and dread thee,  
and diligently to liue after thy com-  
mandements.

we beseech thee to heare vs, &c.

That it may please thee to giue  
al thy people increase of grace, to  
heare meekely thy word, and to re-  
ceiue it with pure affection, and to  
bring forth the fruits of the spirit.

we beseech thee to heare vs, &c.

That it may please thee to bring  
into the waie of truth, al such as  
hane erred, and are deceived.

we beseech thee to heare vs, &c.

That it may please thee to  
strengthen such as do stand, and  
to comfort and help the weake har-  
ted, and to raise vp them that fall,  
and

The Leta

unto thee, in thy holy Communion  
O Jesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs  
for thy names sake.

O God we haue heard with our  
eares, and our Fathers haue  
declared unto vs, the noble workes  
that thou didst in their daies, and in  
the olde time before them.

O Lord arise, helpe vs, and deliuer vs  
for thine honoz.

Glozy be to, &c. As it was, &c.

From our enemies defend vs, O  
Christ.

Graciously looke vpon our afflictions.  
Pitifully behold the sorrowes of  
our harts.

Mercifully forgive the finnes of thy  
people.

Favourably with mercie heare  
our



The Litaney.

That ita. vs an Houne of Dauid haue mercy vpon vs.

Both now and euer, vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs. The Answer.

As we do put our trust in thee.

¶ Let vs pray.



Chumblie beseech thee O Father, mercifully to looke vpon our infirmities, and for the glory of thy names sake, turne from vs al those euils, that we most righteously haue deserued, & grant that in al our troubles we may put

the  
ally  
in  
the  
rne  
off  
unt  
ay  
ut

*See Examine if the time require*

**O** God humbly flatter, which  
by thy Son Iesus Christ hast  
promised to all them that take the  
kingdome, and the righteousness  
thereof, all things necessarie to their  
bodily sustenance: I beseech, we be-  
seech thee, in this our necessitie, such  
moderate raine and showers, that  
we may receive the fruites of the  
earth to our comfort, & to thy honor,  
thy high

The Letany

brough Iesus Christ our Lord,  
Amen.  
¶ For faire weather.

O Lord God, which for the sin of  
man, didst once drowne al the  
wold, except eight persons, and af-  
terward of thy great mercie, didst  
promise neuer to deströie it so a-  
gaine, we humbly beseech thee, that  
although we for our iniquities haue  
woorthily deserved this plague of  
raie and drought, yet upon our  
true repentance, thou wilt send vs  
such weather, whereby we may re-  
ceiue the fruits of the earth in due  
season, and learne both by thy pu-  
nishment to amende our liues, and  
for thy clemency to giue thee praise  
and glory, thorow Iesus Christ our  
Lord, Amen.

The Letyany.

*¶ In the tyme of dearth and  
famine.*

**O** God heauenly Father, whose  
gift it is that the raine doth fall,  
the earth is fruitfull, beastes in-  
crease, and fishes do multiply; Be-  
hold, we beseech thee, the afflictions  
of thy people, and grant that the  
scaritie, and dearth, which we do  
now most iustly suffer, for our ini-  
quity, may through thy goodnes be  
mercifully turned into cheapnes,  
and plentie, for the loue of Iesus  
Christ our Lorde, to whome with  
thee and the holy Ghost be praise  
for euer, Amen.

*¶ In the tyme of warre.*

**O** Almighty G D D, King of al  
things, and gouernour of all  
things,

The Letyany.

things, whose power no creature is  
able to resist, to whom it belongeth  
justly to punish sinners, and to be  
merciful to them that truly repent:  
Saue and deliuer vs, wee humble  
beseech thee, from the hands of our  
enimies; abate their pride, asswage  
their malice; and confounde their  
deuises; that we being armed with  
thy defence may be preserved euer-  
more from all perills, to glorifie thee  
which art the only giuer of al victo-  
rie, through the merits of thy onely  
Sonne Iesus Christ our Lord, A-  
men.

*¶ In the time of any common  
plague or sicknes.*

**O** Almighty God, which in thy  
wrath, in the time of king Da-  
uid,

The Letyany

mid; didst flea with the plague of  
pestilence threescore and ten thou-  
sand, yet remembryng thy mercy,  
diddest saue the rest: haue pitie vpon  
vs miserable sinners, that now  
are visited with great sicknes and  
mortalitie, that like as thou didst  
then command thine Angel to cease  
from punishing, so it may now  
please thee to withdrawe from vs  
this plague and greuous sicknes,  
through Iesus Christ our Lorde.  
Amen.

*¶ After the Sermon or Homilie.*

**G**rant, we beseech thee almighty  
God, that the words which we  
haue heard this day with our out-  
ward eares, may thowgh thy grace  
be so grafted inwardlye in our  
harts,

The Letany.

harts, that they may bring forth in  
vs the fruits of good living; to the  
honor & praise of thy name, thoz to  
Jesus Christ our Lord. Amen.

The Letanie shal euer end with  
this Collect following.

**A** Almighty God, which hast gi-  
uen vs grace at this time with  
one accord to make our common  
supplications vnto thee, & dost pro-  
mise, that when two or three be ga-  
thered together in thy name, thou  
wilt grant their requests, fulfil now  
O Lord, the desires & petitions of  
thy seruants, as may be most expe-  
dient for them, granting vs in this  
world knowledge of thy truth, and  
in the world to come life euerla-  
sting. Amen.

¶ Euening



## ¶ Euening praier.

¶ As before Morning praier, euen  
so before Euening praier, begin  
with a sentence, and ad theron  
to the confession of sins, and the  
praier following, and then say.

**O**ur Father which, &c.



Lord open thou  
my lips.

And my mouth  
shall shewe forth  
thy praile.





Euening praier

O GOD make spæde to  
saue me.

O Lorde make haste to  
helpe me.

Glozy be to, &c. As it was, &c.

Praise ye the Lord.

*Confitebor tibi. Psal. Cxi.*

**I** Will giue thanks  
vnto y<sup>e</sup> Lorde, with  
my whole hart: se-  
cretely among the  
faithful, and in the congre-  
gation.

The workes of the Lorde  
are great: sought out of all  
they haue pleasure therein.

His worke is worthie to  
be

Euening praiser.

be praised and had in honor :  
and his righteousness indu-  
reth for euer.

The merciful & gracious  
Lord hath so done his mar-  
ueilous workes : that they  
ought to be had in remem-  
brance.

He hath giuen meate vnto  
them that feare him : he shal  
euer be mindfull of his coue-  
nant.

He hath shewed his peo-  
ple the power of his workes :  
that he may giue them the  
heritage of the heathen.

The workes of his hands  
are verity and iudgement: al  
his

Euening praier.

his commandementes are  
true.

They stande fast for ever &  
ever: and are done in truth  
and equitie.

He hath sent redemption  
vnto his people, he hath com-  
manded his couenant for e-  
uer: holy, and reuerent is his  
name.

The feare of the Lord is  
the beginning of wilsdome: a  
good vnderstanding haue al  
they that do thereafter, the  
praise of it indureth for ever.  
Amen.

Glozy be to the father, &c.

As it was in the begin, &c.

*Beatus*

Euening praier.

*Benedictus vir. Psal. Cxij.*

**B**lessed is that man,  
that feareth the  
Lord: he hath great  
delight in his com-  
mandements.

His seede shal be mightie  
vpon earth: the generation  
of the faithful shal be blessed.

Riches and plenteousnes  
shal be in his house: and his  
righteousnes endureth for e-  
uer.

Unto the godly there arise-  
th vp a light in the dark-  
nes: he is mercifull, louing,  
and righteous.

Evening prayer.

A good man is merciful, & lendeth: and will guide his words with discretion.

For he shal neuer be mo-  
ued, and the righteous shal  
be had in an everlasting re-  
membrance.

He wil not be afraide for  
any euil tidings: for his hart  
standeth fast, and beleueth in  
the Lord.

His hart is stablised, and  
wil not shrink: until he see his  
desire vpon his enemies.

He hath dispersed abroad,  
and giuen to the poore, and  
his righteousnes remaineth  
for ever, his horne shal be ex-  
alted

Euening prayer.

altered with honoꝛ, manly  
The ungodly shall see it,  
and it shall grieve him he shall  
gnashe with his teeth, & con-  
sume away: the desire of the  
ungodly shall perish.

Glory be to, &c. As it was, &c.

*The first Lesson taken out of the  
first chapter of the Prouerbs.*



Where she crieth  
without: & putteth  
forth hir voyce in  
the streetes.

She calleth before the con-  
gregation in the open gates,  
and she woeth hir words tho-  
row the Citie, saying: O ye

E. i.

chil-

Evening praler.

children, how long wil the  
scorners delight in scorning,  
& the brutish be enemies vn-  
to knowledge; O turne you  
vnto my correction: Lo, I wil  
expresse my minde vnto you,  
and make you vnderstand my  
wordes. Seeing then that I  
haue called, & yee refuse it, I  
haue stretched out my hande,  
and no man regarded it, but  
al my counsellors haue yee des-  
pised, and set my correction at  
nought: therefore shal I also  
laugh in your destruction, &  
mock you, when y thing that  
you feare commeth vpo you.  
Euen when the thing that ye  
be

Evening praier.

be afraid of, falleth in sodain:  
like a storme, & your misery  
like a tempest, yea, when tro-  
ble and heauinesse commeth  
vpon you, then they shal seeke  
mee earely, but they shal not  
finde mee, & that because they  
hated knowledg, and recei-  
ued not the feare of the Lord;  
but abhorred my counsel, and  
despised my correction.

*Magnificat anima. Luke. 1.*



My soule doth mag-  
nifie the Lord: & my  
spirit hath reioiced  
in God my saviour.

For he hath regarded the  
lowliness: of his handmaide.

For



Euening praier.

For behold, from hence  
forth: al generations shall call  
me blessed.

For he that is mighty, hath  
magnified mee: and holy is  
his name.

And his mercy is on them  
that feare him: throughout  
al generations.

He hath shewed strength  
with his arme: he hath scat-  
tered the pride in the ima-  
gination of their harts.

He hath put down y<sup>e</sup> mighty  
from their seate: and hath  
exalted the humble & meeke.

He hath filled the hungrie  
with good things: & the rich  
he

Euening prater.

he hath sent emptie away.  
He remembring his mer-  
cie, hath holpen his seruant  
Israel: as he promised to our  
forefathers Abraham, and  
his seed for euer.

Gloria to, &c. As it was, &c.

Or the .xviii. Psalm. Cantate

*Domino canticum nouum.*



Sing unto the lord  
a new song: for he  
hath done marue-  
lous things.

With his obone right hand  
and with his holy arme: hath  
he gotten himself the victorie.

The Lord declared his sal-  
uati-

Euening praier.

uatio: his righteousnes hath  
he openly shewed in the sight  
of the heathen.

He hath remembered his  
mercy and truth toward the  
house of Israel : and al the  
endes of the world haue scene  
the saluation of our God.

Shew your selues ioyful  
vnto y<sup>e</sup> Lord al ye lands: sing,  
reioice, and giue thanks.

Praise the Lord vpon the  
Harp: sing to the Harp with  
a Psalm of thanksgiuing.

With Trumpets also, and  
Shawmes : O shewe your  
selues ioyful before the Lord  
the King.

Let

Evening praier.

Let the sea make a noise, & al that therein is : the round worlde, and they that dwell therein.

Let the flouds clap their hands, & let the hils be ioyful together before the Lord : for he is come to iudge þe earth.

With righteousnes shal he iudge the world: and the people with equitie.

Glozy be to jꝛ. As it was, &c.

*The second Lesson taken out of the  
xij. Chap. to the Romanes.*



Besæch you Brethren, by the mercifulnes of God, that you make your bodies

Evening praier.

dies a quicke sacrifice, holy  
and acceptable vnto GOD,  
which is your reasonable ser-  
uing of God: and fashion not  
your selues like vnto this  
world, but be you changed in  
your shape, by the opening of  
your mind, that ye may proue  
what thing, that good and ac-  
ceptable and perfect will of  
GOD is. For I say, through  
the grace that vnto mee gi-  
uen is, to every man among  
you, that no man stand he in  
his owne conceite more than  
it becommeth him to esteeme  
of himself, but so iudge of him-  
selfe that he be gentle and so-  
ber,

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Exemplum...

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Evening prayer.

praise thee.

O let the nations reioyce,  
and be glad, for thou shalt  
iudge the folke righteously:  
and governe the nations by  
on earth.

Let the people praise thee,  
O God: let al the people  
praise thee.

Then shalt the earth bring  
forth hir increase: and God,  
even our otone God shall giue  
vs his blessing.

God shall blesse vs: and al  
the endes of the worlde shall  
feare him.

Glorie be to, &c. As it was, &c.

Then say the Crede with other  
Prayers, as is before appointed at Morn-  
ning



Euening praier.

ning praier, after Benedicſus, adding  
the Sunday Collet, and theſe three  
that follow.

The Collet for Peace.

**O** God, from whom al  
holy deſires, al good  
counſels, and al iuſt  
works doe procede:  
giue vnto thy ſeruants, that  
peace which the world can-  
not giue, that both our harts  
may be ſet to obey thy com-  
mandements, and alſo that  
by thee, wee being defended  
from the feare of our eni-  
mies, may paſſe our time in  
reſt & quietnes, through the  
merits of Jeſus Chriſt our  
Sain-

Euening prayer.

Sauour. Amen.

¶ A prayer for the Queene.



Most merciful Fa-  
ther, alwaie thy ser-  
uants by dutie, and  
children by grace;  
doo beseech thee most humbly  
to preserve Elizabeth, thy  
daughter, our Queene and go-  
uernor, soe in thy good Word,  
such seede of vertue, into in  
hir, that many yeares this  
Realme may enioy much  
fruite of this thy blessing  
sing in hir, through Ihu  
Jesus Christ our  
Lord. Amen.

¶ For

Euening praler.

℞ For one that is sore sick.

**H**Eare vs almightie,  
and most merciful  
God, and Sauour,  
extend thy accusto-  
med goodnes to thy seruant  
R. which is greued with  
sicknes, visit him, O Lord, as  
thou didst visit Peters wiues  
mother, and the Captaines  
seruant: so visit & restore vn-  
to this sick person his former  
helth (if it be thy wil,) or else  
giue him grace so to take thy  
visitation, that after this  
paineſul life ended, he may  
dwell with thee in life euerla-  
ſting. Amen.

Euening praier.

¶ Other generall Collects.



**A**ssist vs mercifully  
O Lord, in these our  
Supplications and  
praiers, and dispose  
the way of thy seruants to-  
wards the attaiement of e-  
uerlasting saluation, that a-  
mong al the changes & chan-  
ces of this mortal life, they  
may euer be defended by thy  
most gracious & ready help,  
through Christ our Lord. A-  
men.

**O** Almighty Lord, & euer-  
living GOD, boughsafe  
we besech thee, to direct, sanc-  
tifie,

Euening prater.

tifie, and gouerne both our  
harts & bodie in the waies  
of thy lawes, & in the works  
of thy commandments, that  
through thy most mighty pro-  
tection, both here and euer,  
we may be preserved in body  
and soule, through our Lord  
& sauour Iesu Christ. Amen.

¶ The third Collect, for aide  
against al perils.



Lighten our dark-  
nes, we beseech thee,  
O Lord, and by thy  
great mercy defend  
vs from all perils, and dan-  
gers of this night, for the  
loue

Euening praler.

loue of thy onely Sonne our  
sauour Iesus Christ. Amen.

¶ And to vs, Lord, we be-  
seach thee, thy spirit, to  
thinke and doo alwaies, such  
things as be rightfull, that  
we which cannot be without  
thee, may by thee be able to  
liue according to thy wil, tho-  
row Iesus Christ our Lord.  
Amen.

¶ The blessing.

The peace of God which  
passeth al vnderstanding,  
keepe our harts and minds  
in the knowledge, and loue of  
God,

Euening praler;  
God, and of his sonne Iesus  
Christ our Lord.

And the blessing of GOD  
Almightie, the Father, the  
Sonne, and the holy Ghost,  
be amongst vs, and re-  
maine with vs al-  
waies, Amen.

¶ Here endeth Morning  
and Euening praler.



The.vij.Psalmes.

*Domine ne. Psalme.vi.*

A feruent praier of a sinner, desiring to be cured, & his enimies to be vanquished.



Lord, rebuke me  
not in thy rage:  
neither chasten  
mee in thy dis-  
pleasure.

Haue mercie vpon me, O  
Lorde, for I am weake: O  
Lord heale me, for my bones  
are vexed.

My soule is also sore trou-  
bled: but Lord how long wilt  
thou punish me?

Turne thee, O Lorde, and  
deliuer my soule: Oh saue me  
for



The.vii. Psalmes.

for thy mercies sake.

For in death no man remembreth thee : and who will giue thee thanks in the pit ?

I am wearie of my groaning, every night wash I my bed: & water my couch with my teares.

My beautie is gone for bere trouble : and worne away because of al mine enimies.

Awaie fro mee all ye that worke banitie : for the Lorde hath hearde the voice of my weeping.

The Lord hath heard my petition : the Lorde will receive my prayer.

AN

The. vi. Psalmes.

All mine enimies shall be  
confounded and sore vexed:  
they shall be turned back, and  
put to shame sodeinlie.

Glozy be to, &c. As it was, &c.

*Beati quorum. Psal. xxxij.*

How the penitent persons should bewalle  
his sins, praie vnto God, and reioyce  
in him.

**B**lessed is he whose  
vnrightheousnes is  
forgiuen: & whose  
sin is couered.

Blessed is the man vnto  
whom the Lord imputeth no  
sin: and in whose spirit there  
is no guile.

For

The.vij.Psalmes.

For while I helde my  
tongue : my bones consumed  
away through my daily com-  
plaining.

For thy hand is heauie bp-  
on me day and night: and my  
moisture is like the droughth  
in summer.

I wil knowledege my sinne  
vnto thee : & mine vnrighte-  
ousnes haue I not hid.

I said, I will confesse my  
sins vnto the Lord : & so thou  
forgauest the wickednes of  
my sin.

For this shal every one þ  
is godly, make his praier vn-  
to thee, in a time when thou  
maiest

The.vij.Psalmes.

maiest be founde: but in the  
great water fluds they shal  
not come nigh him.

Thou art a place to hide  
me in, thou shalt preserue me  
from trouble: thou shalt com=  
passe me about with songs of  
deliuerance.

I wil enforce thee, & teach  
thee in the way wherin thou  
shalt go: and I wil guide thee  
with mine eie.

Be ye not like to Horse &  
Mule, which haue no vnder=  
standing: whose mouths must  
be holden with bit and bridle,  
least they fal vpon thee.

Great plagues remaine  
for

The. vii. Psalmes.

for the vngodly : but who so  
putteth his trust in the Lord,  
mercy embraceth him on eu-  
ery side.

Be glad, O ye righteous, &  
reioice in the Lord : & be ioy-  
ful al ye that are true of hart.  
Glozy be to, &c. As it was, &c.

*Domine ne. Psal. xxxviii.*

The penitent person sore grieved with  
the burden of sinne, calleth vpon God  
for aide, and betaketh himselfe to his  
mercie.

**N**ot mee not to re-  
buke (O Lorde) in  
thine anger : nei-  
ther chasten mee in  
thy heauie displeasure.

The vij. Psalmes.

For thine arrowes sticke  
fast in me: and thy hand pres-  
seth me sore.

There is no health in my  
flesh, bicause of thy displea-  
sure: neither is there any rest  
in my bones, by reason of my  
sinne.

For my wickednesses are  
gone ouer my head: and are  
like a sore burthen, to heauy  
for me to beare.

My wounds stinck and are  
corrupt: through my foolish-  
nes.

I am brought into so great  
trouble and miserie: that I  
go mourning al the day long.

For

The.vij.Psalmes.

For my loynes are filled  
with a sore disease : & there is  
no whole part in my bodie.

I am feeble and sore smit-  
ten : I haue roared for the  
berie disquietnes of my hart.

Lord thou knowest al my  
desire : and my groaning is  
not hid from thee.

My heart panteth, my  
strength hath failed me : and  
the light of mine eyes is  
gone from me.

My louers and my neigh-  
bors, did stande looking vpon  
my trouble : and my kinsmen  
stoode a farre off.

They also that sought after  
my

The.vij.Psalme

my life, laide snares for mee:  
and they that went about to  
doe me euil, talked of wicked-  
nes, and imagined deceit all  
the day long.

As for mee, I was like a  
deafe man, and hard not: and  
as one that is dombe, which  
doth not open his mouth.

I became euen as a man  
that heareth not: & in whose  
mouth are no reproofes.

For in thee, O Lorde, haue  
I put my trust: thou shalt  
answere for me, O Lord, my  
God.

I haue required that they  
(euen mine enimies) shoulde  
not



not triumph ouer mee: for  
when my foote slippt, they re-  
ioiced greatlie against me.

And I truelie am set in the  
plague: and my heauines is  
euer in my sight.

For I wil confesse my bores-  
kednes: & be sorie for my sin.

But mine enimies liue, and  
are mightie: & they that hate  
me wrongfullie are manie in  
number.

They also that reward euil  
for good are against me: be-  
cause I folow the thing that  
good is.

Forake me not, O Lord my  
God: be not thou far from me.  
Haste

The.vij.Psalmes.

**Haste thee to helpe me: O  
Lord God my saluation.**

Glozy be to, &c. As it was, &c.

*Miserere mei. Psal. Li.*

A prayer of the penitent, earnestlie acknowledging and lamenting his vngodly life, and crying for mercie to be cleansed from sinne, and calling for the spirit of God to be confirmed in grace.

**H**Aue mercie vpon  
me, O God, after  
thy great goodnes:  
according vnto the  
multitude of thy mercies, doe  
away mine offences.

Wash me thoroughlie from  
my wickednes: and cleanse  
me from my sin.

For

The. vij. Psalmes.

For I knowledg my  
faults: and my sinne is euer  
before me

Against thee onely haue I  
sinned, and done euil in thy  
sight: that thou maiest bee  
iustified in thy saieng, and  
clere when thou art iudged.

Behold, I was shapen in  
wickednes: and in sinne hath  
my mother conceiued me.

But lo, thou requirest  
truth; in the inward parts:  
and shalt make me to vnder-  
stande wisdom secretlie.

Thou shalt purge me with  
Isop, and I shal be cleane:  
thou shalt washe me; and I  
shall

The.vij.Psalmes.

all be whiter than snow.

Thou shalt make me heare  
ie and gladnes : that the  
ones which thou hast bro-  
en may reioice.

Turne thy face fro my sins:  
and put out al my misdeedes.

Make me a cleane hart, O  
God: and reneue a right spi-  
rit within me.

Cast me not abwaie from  
thy presence : and take not  
thy holy spirit from me.

O giue me the comfort of  
thy helpe againe:and stablish  
me with thy free spirit.

Then shall I teach thy  
waies vnto the wicked:and  
sin-

The.vij.Psalmes.

For I knowledg my  
faults: and my sinne is euer  
before me

Against thee onely haue I  
sinned, and done euil in thy  
sight: that thou maiest bee  
iustified in thy saying, and  
cleere when thou art iudged.

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wickednes: and in sinne hath  
my mother conceiued me.

But lo, thou requirest  
truth; in the inward parts:  
and shalt make me to vnder-  
stande wisdomes secretlie.

Thou shalt purge me with  
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thou shalt washe me; and I  
shall

The.vij.Psalmes.

shall be whiter than snow.

Thou shalt make me heare  
ioie and gladnes : that the  
bones which thou hast bro-  
ken may reioice.

Turne thy face fro my sins:  
and put out al my misdeedes.

Make me a cleane hart, O  
God: and renewe a right spi-  
rit within me.

Cast me not awaie from  
thy presence : and take not  
thy holy spirit from me.

O giue me the comfort of  
thy helpe againe: and stablisch  
me with thy free spirit.

Then shall I teach the  
wales vnto the wicked: and  
sin-

The.vij.Psalmes.

sinners shall be conuerted vnto thee.

Deliver mee from bloud: guiltines, O God, thou that art the GOD of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

The sacrifice of GOD is a troubled spirit: a broken and contrite hart, O God, shalt thou not despise.



At least 8  
leaves wanting.